

# Extensional versus intensional reasoning: Yet another pragmatic view of the conjunction fallacy

Dani Navarro, Alison McCann, Alexandra Tingey, Michelle Keshwa, Nicole Baz, and Amy Perfors

Linda is 31 years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice, and also participated in anti-nuclear demonstrations.

Which is more probable?

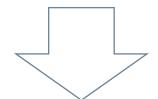
- (a) Linda is a bank teller
- (b) Linda is a feminist bank teller

Linda is 31 years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice, and also participated in anti-nuclear demonstrations.

Which is more probable?

- (a) Linda is a bank teller
- (b) Linda is a feminist bank teller

Linda is 31 years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice, and also participated in anti-nuclear demonstrations.

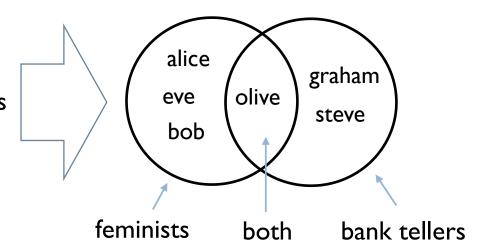


feminist bank teller

When (and why) does this similarity drive our reasoning in the problem?

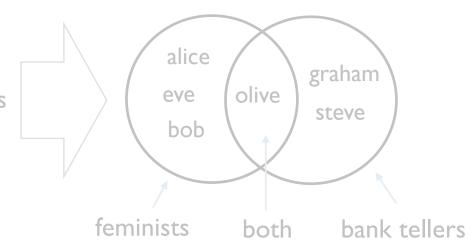
### **Extensional reasoning**

- What are the attributes of Linda
- Goal is to infer the categories in the world to which Linda belongs
- Conjunctive categories are nested within the marginal & therefore less likely



### **Extensional reasoning**

- What are the attributes of Linda
- Goal is to infer the categories in the world to which Linda belongs
- Conjunctive categories are nested within the marginal & therefore less likely



### **Intensional reasoning**

- What does the speaker intend this passage to mean?
- What category is the "best" description of Linda?
- Conjunctive inference is not necessarily wrong



feminists ▷ smart, social justice, risk-seeking, ...
bank tellers ▷ smart, logical, risk-averse, ...
both ▷ smart, social justice, logical, risk-neutral, ...

## Grice (1975)

<u>Dani</u>: Let me tell you about my friend Linda. She's 31 years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice, and also participated in antinuclear demonstrations.

Amy: Ah okay, she's a feminist. Cool.

<u>Dani</u>: What? No she's not a feminist. Why would you even think that? That's just weird. You're weird

## Grice (1975)

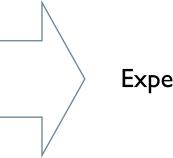
<u>Dani</u>: Let me tell you about my friend Linda. She's 31 years old, single, outspoken, and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice, and also participated in antinuclear demonstrations.

Amy: Ah okay, she's a bank teller. Cool.

<u>Dani</u>: What? No she's not a bank teller. Why would you even think that? That's just weird. You're weird

### **Predictions?**

(I) Representativeness is linked to speaker intent: The conjunction fallacy arises when the correct intensional inference conflicts with the correct extensional inference



Experiments I-3

### **Predictions?**

(I) Representativeness is linked to speaker intent: The conjunction fallacy arises when the correct intensional inference conflicts with the correct extensional inference

Experiments I-3

(2) Conjunction fallacies partly reflect a <u>pragmatic</u> demand: if we can shift the pragmatics of the task, people should be more willing to reason extensionally rather than intensionally.



Experiments 4-6

### **Predictions?**

(I) Representativeness is linked to speaker intent: The conjunction fallacy arises when the correct intensional inference conflicts with the correct extensional inference



Experiments 1-3

(2) Conjunction fallacies partly reflect a <u>pragmatic</u> demand: if we can shift the pragmatics of the task, people should be more willing to reason extensionally rather than intensionally.



Experiments 4-6

(3) We should be able to demonstrate and manipulate a demand effect when people have to reason about purely physical quantities (dice rolls)



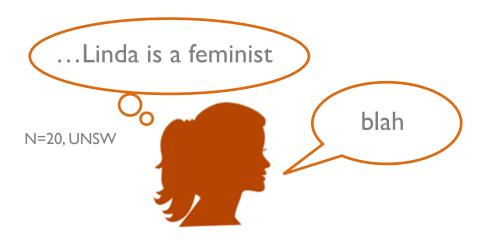
Experiments 7-9

## Experiments 1-3

On the relationship between conjunction fallacies and speaker intention

### Exp I: "taboo task"

generate a vignette that <u>implies</u> <u>but does not state</u> that...

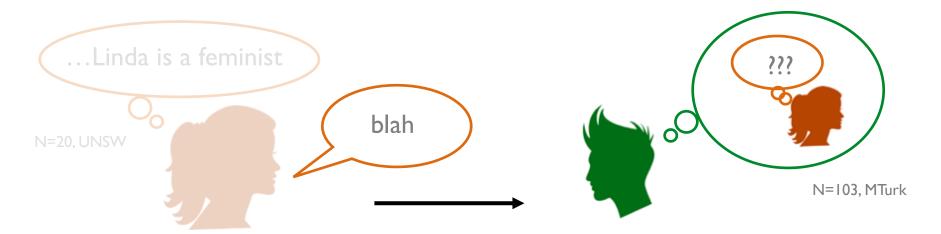


### Exp I: "taboo task"

generate a vignette that <u>implies</u> <u>but does not state</u> that...

### **Exp 2: "mind reading task"**

given this vignette, what do you think the author *intended* to communicate?

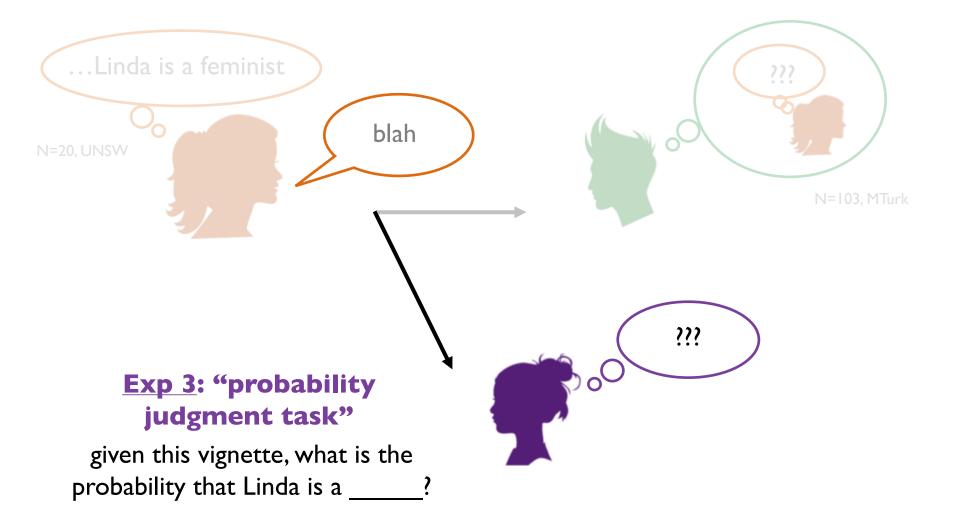


### Exp I: "taboo task"

generate a vignette that <u>implies</u> <u>but does not state</u> that...

### Exp 2: "mind reading task"

given this vignette, what do you think the author <u>intended</u> to communicate?



N=199, MTurk



# Exp I: Example vignette for "Linda is a feminist"

Linda is 31 and has had a rough upbringing, growing up with an abusive father which restricted her mother and her freedom. This upbringing was what made her decide to major in sociology and psychology within university. She has strong views on politics and other similar matters that affect men and women. She regularly attends rallies and protests on the weekend.



# Exp I: Example vignette for "Paula is a bank teller"

Paula is 30, and loves buying clothes even at her age of 30. She is in contact with money so much that she has been able to calculate the exact change given before the cashier has given it to her. Her skills in counting are ingrained within her brain that she cannot turn it off, due to years dealing with cash



### Exp I: Example vignette for "Brenda is a feminist and a bank teller"

Brenda is 32 years old, methodical, logical, and passionate about her beliefs. She is very good with both people and numbers and is often able to spot errors. She is trusted by her friends to handle the money when planning an overseas trip. She is also a very individual woman and looks up to celebrities such as Emma Watson

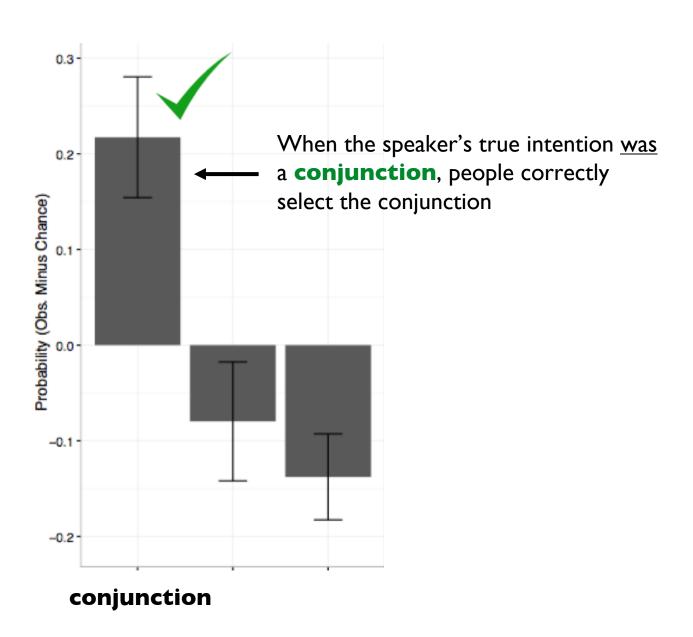


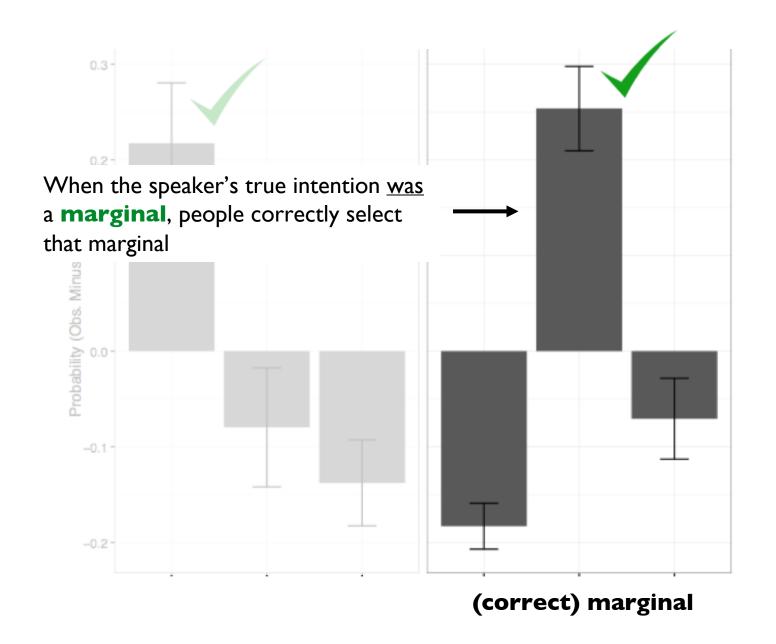
Marginal I	Marginal 2	Conjunction	
Feminist	Bank teller	Feminist & bank teller	
Engineer	Jazz musician	Engineer & jazz musician	
Introvert	Chef	Introvert & chef	
Journalist	Anxious person	Journalist & anxious person	
Painter	Accountant	Painter & accountant	
Extrovert	Statistician	Extrovert & statistician	
Pacifist	Boxer	Pacifist & boxer	
Butcher	Empath	Butcher & empath	
Writer	Mechanic	Writer & mechanic	

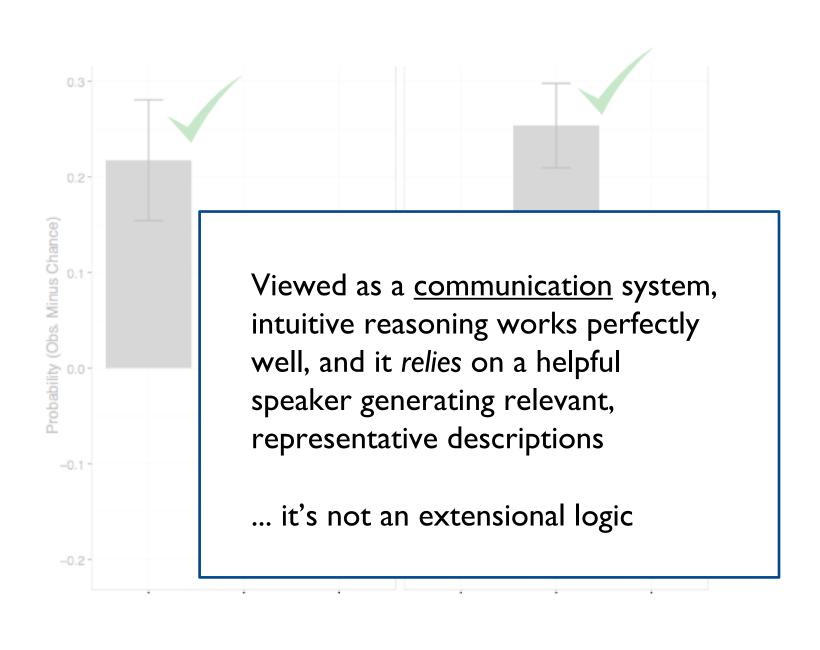
Which of the following do you believe the writer was trying to communicate when they wrote this description:

- Linda is a bank teller
- Linda is a feminist
- Linda is both a bank teller and a feminist
- None of the above











How likely is it that Linda belongs to each of the following categories?

•	Teacher:	%			
•	Feminist:	%	<b>←</b>		
•	Chef:	%			
•	Feminist and bank teller:%				
•	Neurosurgeon and pessimist: :				%

#### **Matched marginal:**

one of the options matches the speaker's true intent



How likely is it that Linda belongs to each of the following categories?

- Teacher: %
- Bank teller: %
- Chef: \_\_\_\_%
- Feminist and bank teller:
- Neurosurgeon and pessimist: : \_\_\_\_\_%

# Mismatched marginal:

the only way to endorse the correct *intension* (if only partially) is to choose the conjunction



How likely is it that Brenda belongs to each of the following categories?

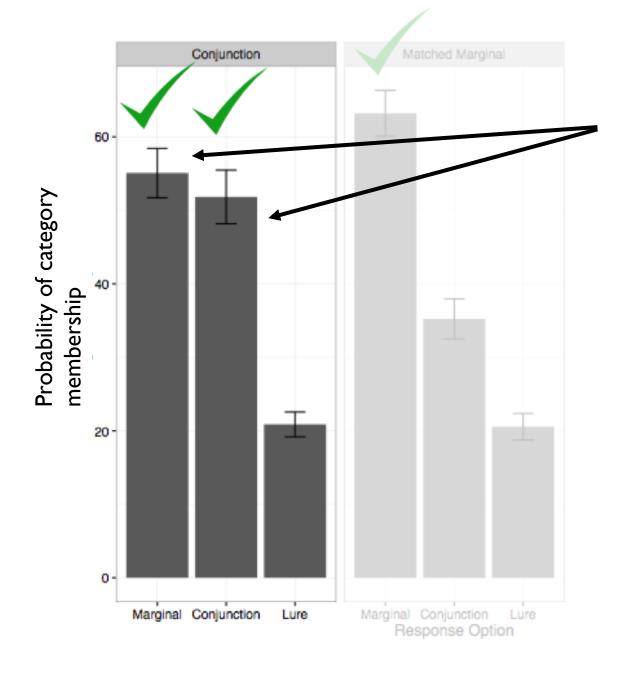
- Teacher: %
- Accountant: %
- Activist: %
- Accountant and painter:
- Neurosurgeon and pessimist: : \_\_\_\_\_\_%

**conjunction** condition: the true intention is the conjunction

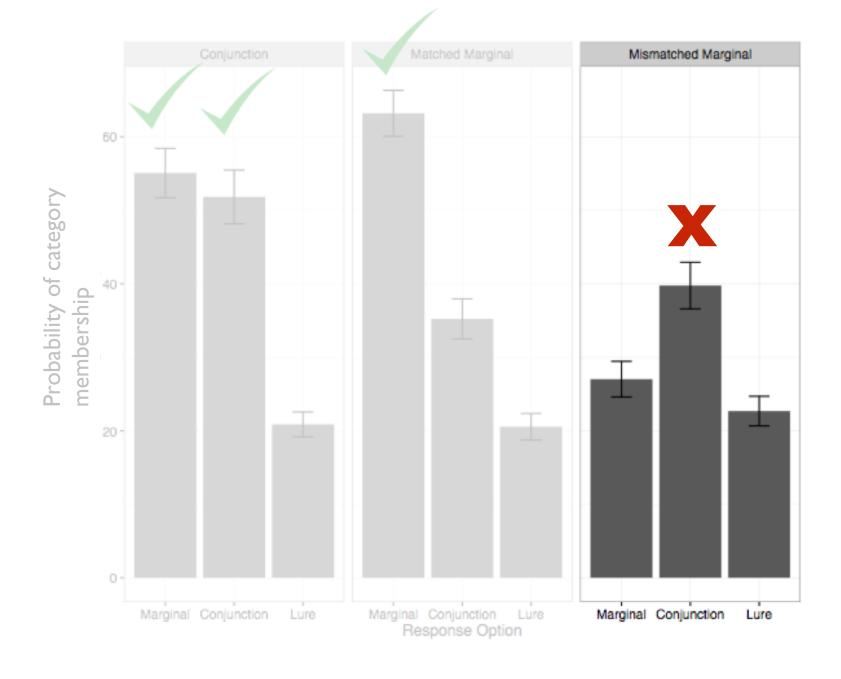
Matched Marginal Marginal Conjunction Li Response Option

Matched marginal doesn't produce conjunction fallacy

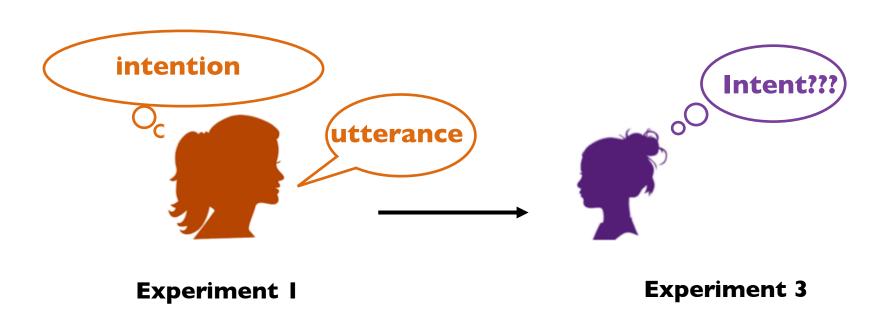
Probability of category membership



### Nor does the conjunction



Conjunction effects occur when a partially correct intensional inference (feminist bank teller) is placed in conflict with a technically correct extensional inference (bank teller)



# Experiments 4-6:

Does the strength of the conjunction fallacy depend on the strength of the "demand" to reason intensionally?

#### Cover story

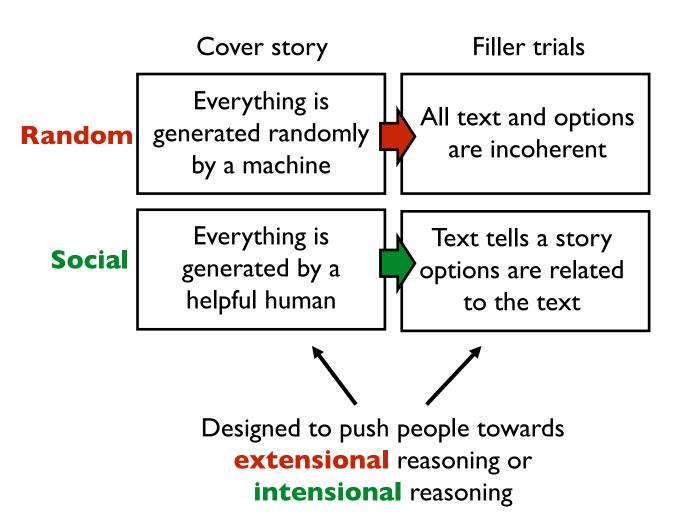
Everything is **Random** generated randomly by a machine

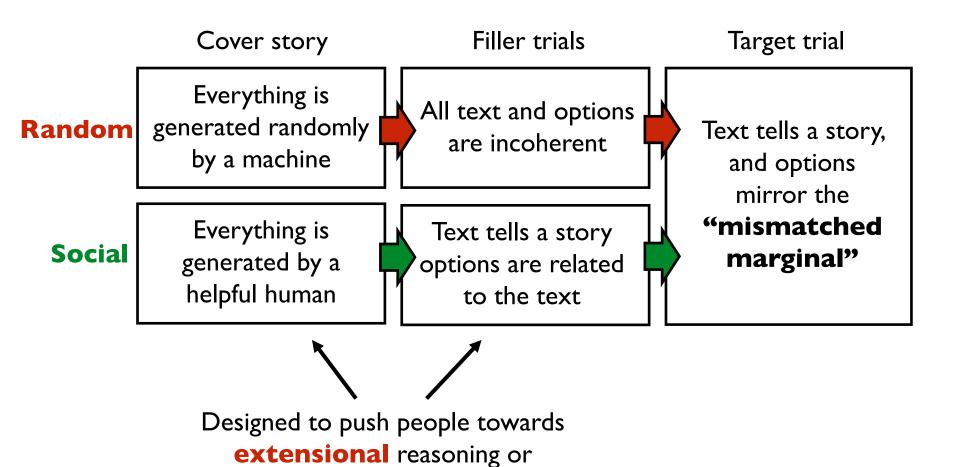
### **Social**

Everything is generated by a helpful human

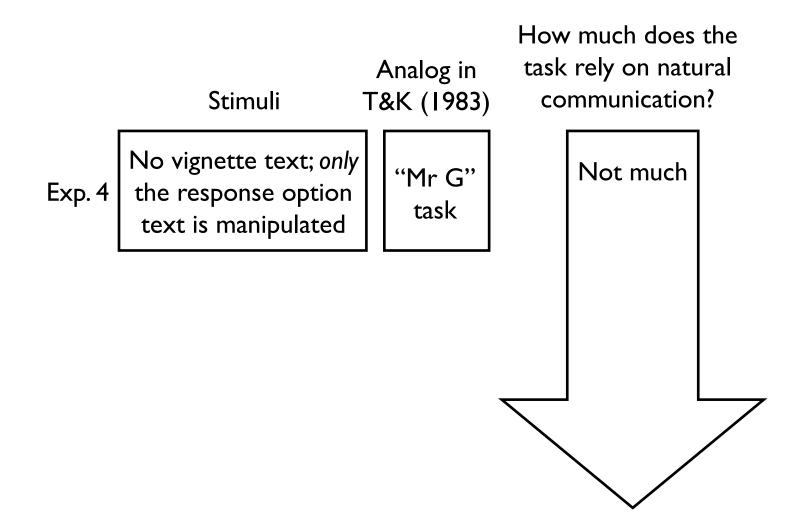
Designed to push people towards

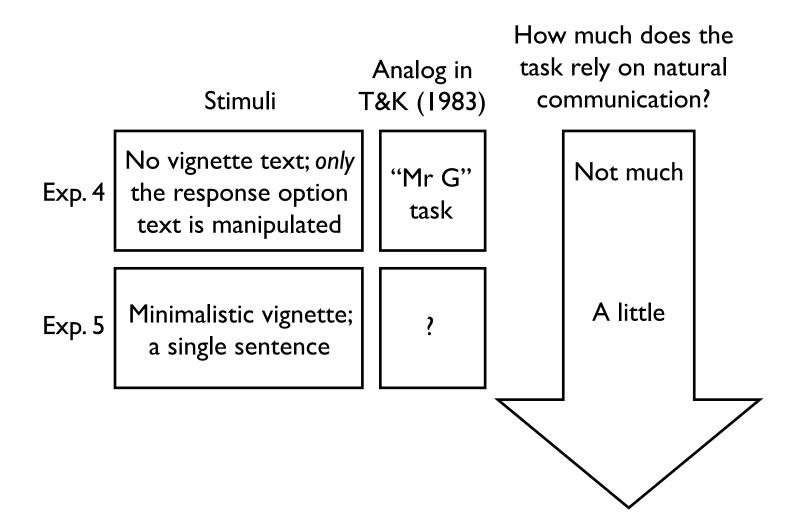
extensional reasoning or intensional reasoning

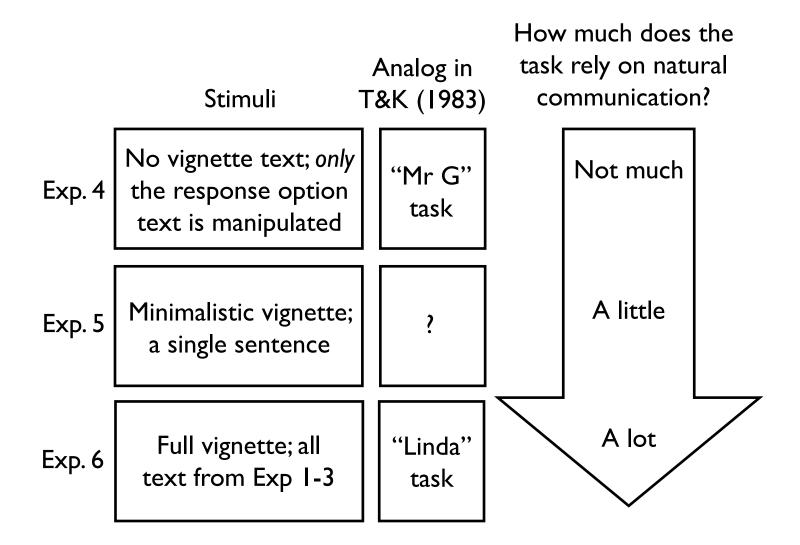




intensional reasoning



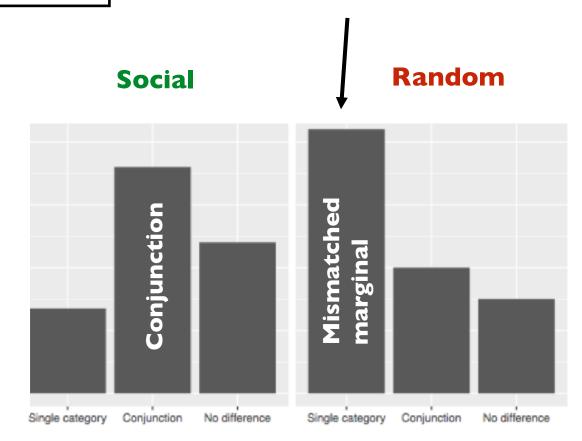


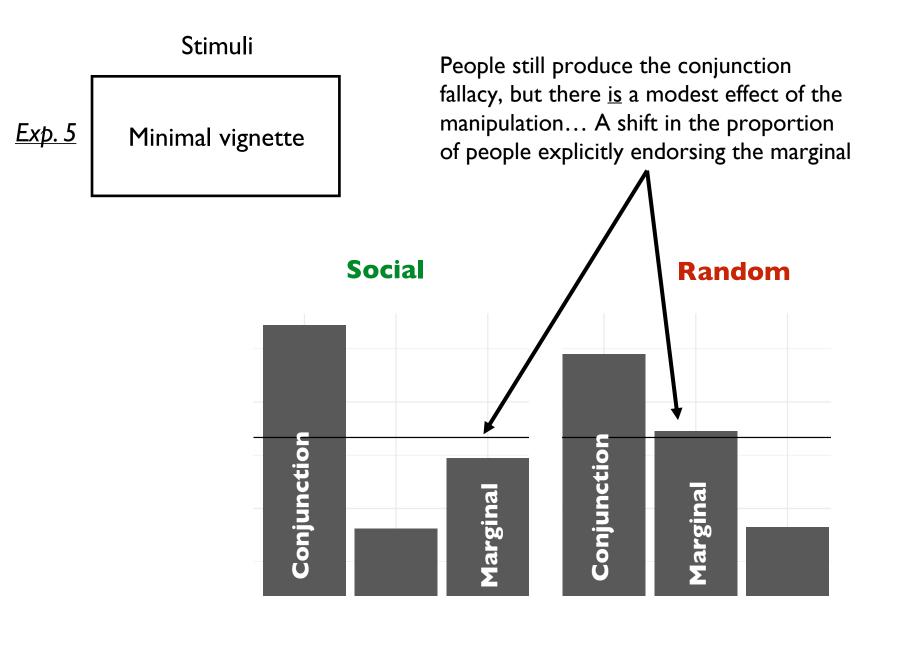


#### Stimuli

<u>Ехр. 4</u>

No vignette; Just response The conjunction effect disappears entirely when framed as an extensional reasoning problem



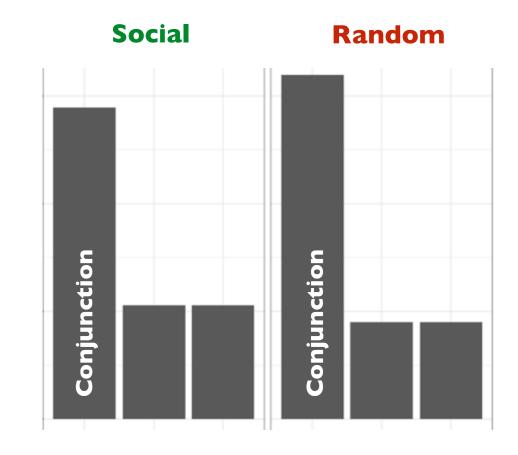


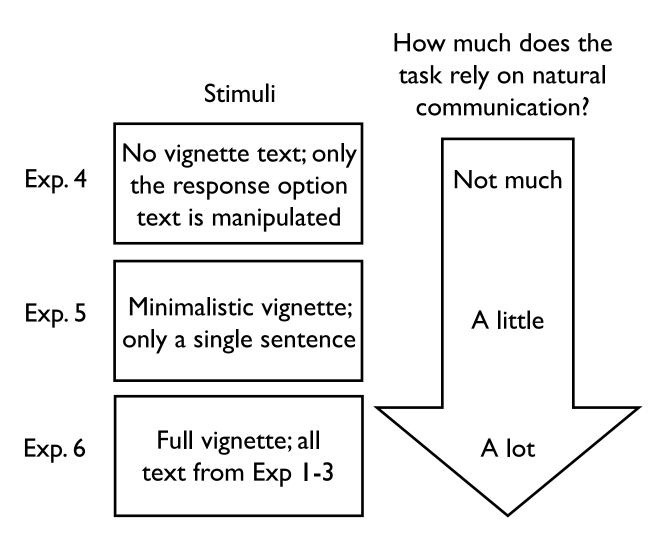
Stimuli

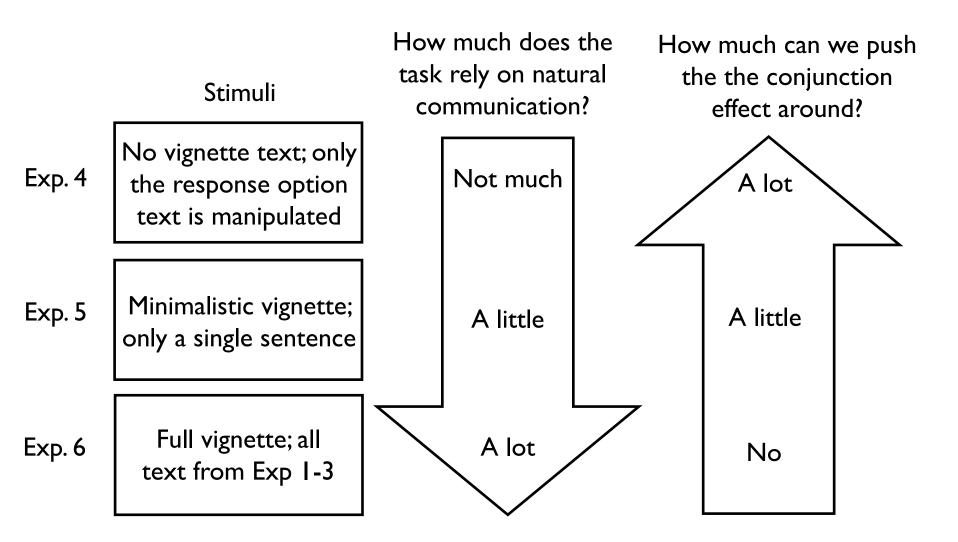
<u>Ехр. 6</u>

Full vignette

No effect whatsoever!



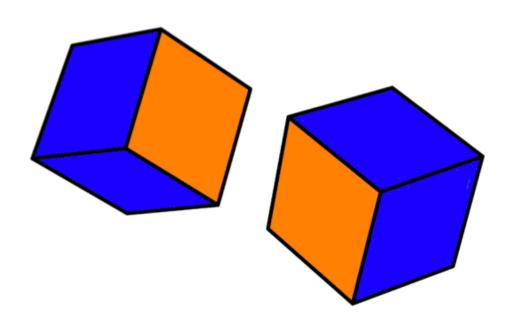


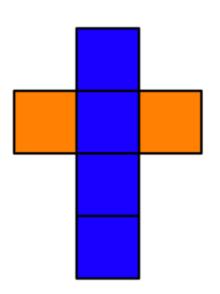


### Experiments 7-9:

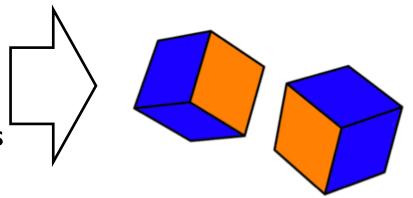
Pragmatic reasoning in a mechanistic probability judgment task

Common methodology: all tasks require people to reason about a die with 4 blue and 2 orange sides





- Pure probability judgment
- All sequences of length 6 or less



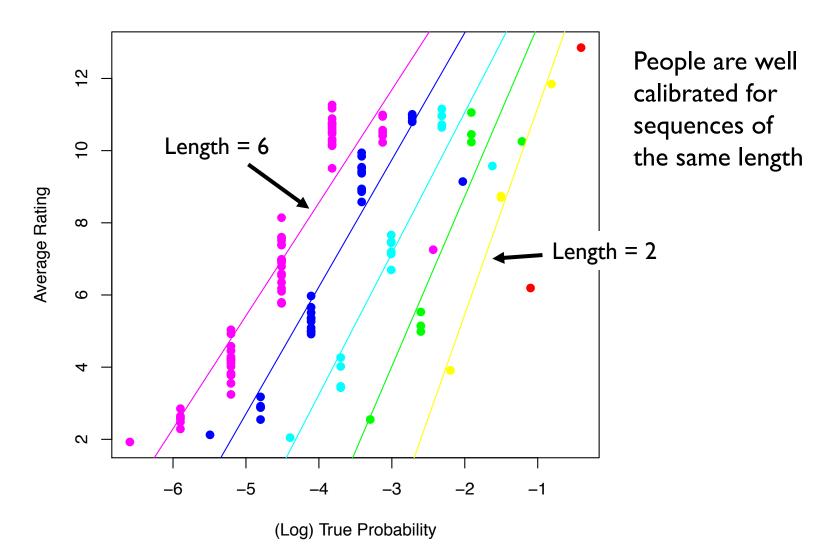
#### Experiment 8

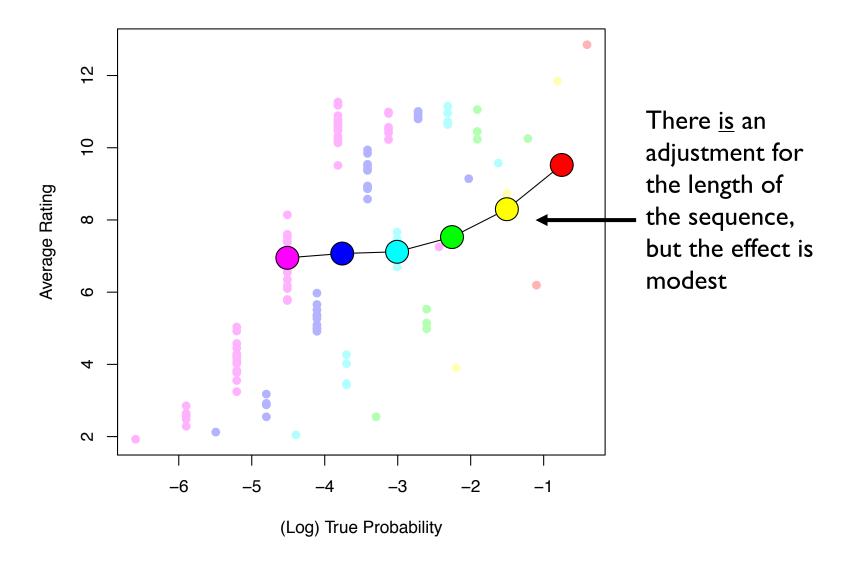
- Reasoning about intentions
- All sequences of length 6 or less

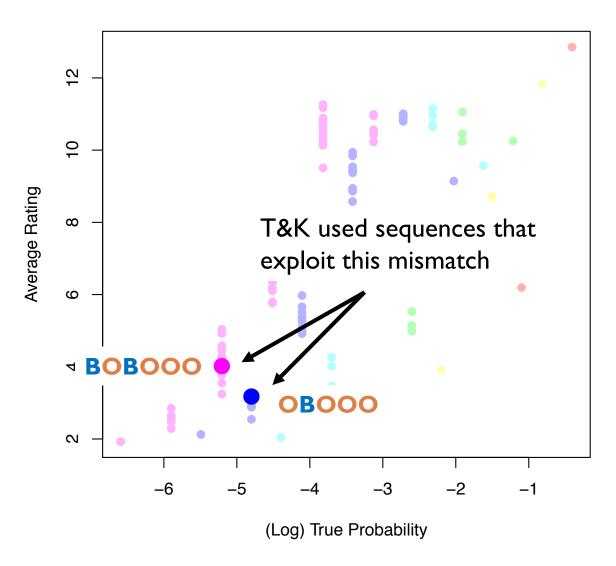
- Manipulate the task demand
- Probabilistic v. pragmatic



For each trial please indicate how likely you think the sequence is from 1-17, where **1** is **Very Unlikely** and **17** is **Very Likely** 







- No framing
- Pure probability judgment
- All sequences of length 6 or less

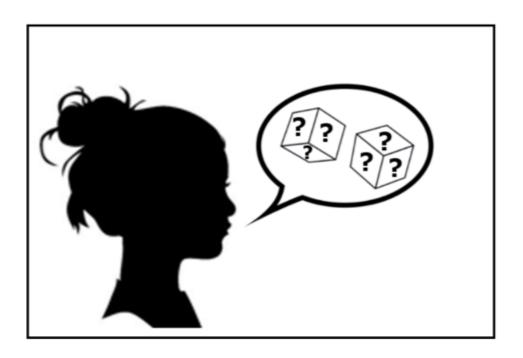
#### **Experiment 8**

- Reasoning about intentions
- All sequences of length 6 or less



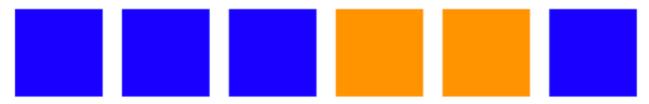
- Manipulate the task demand
- Probabilistic v. pragmatic

You should imagine that these sequences have been selected by a helpful teacher, who knows the properties of the dice, to try and teach you about it



trial: 1/20

The helpful teacher has given you the following sequence...



How many **Blue** sides do you think the dice has?\*

 $\bigcirc \ 0 \qquad \bigcirc \ 1 \qquad \bigcirc \ 2 \qquad \bigcirc \ 3 \qquad \bigcirc \ 4 \qquad \bigcirc \ 5 \qquad \bigcirc \ 6$ 

How many Orange sides do you think the dice has?\*

 $\bigcirc \ 0 \quad \bigcirc \ 1 \quad \bigcirc \ 2 \quad \bigcirc \ 3 \quad \bigcirc \ 4 \quad \bigcirc \ 5 \quad \bigcirc \ 6$ 

How many Red sides do you think the dice has?\*

 $\bigcirc \ 0 \quad \bigcirc \ 1 \quad \bigcirc \ 2 \quad \bigcirc \ 3 \quad \bigcirc \ 4 \quad \bigcirc \ 5 \quad \bigcirc \ 6$ 

Missing data analysis © Gist of it is that people do assume representativeness (not a surprise).

But the data are useful for...

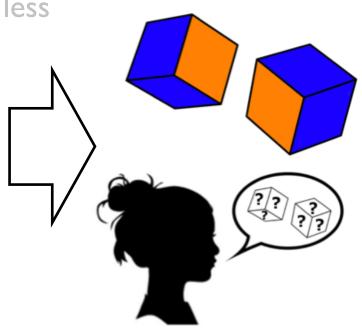
- No framing
- Pure probability judgment
- All sequences of length 6 or less

#### Experiment 8

Reasoning about intentions

All sequences of length 6 or less

- Manipulate the task demand
- Probabilistic v. pragmatic



#### **Random**

Choose the sequence most likely to appear. After making a selection, people had to actually watch the dice rolls and wait for the outcome sequence before they could move on to the next trial

#### Random

Choose the sequence most likely to appear. After making a selection, people had to actually watch the dice rolls and wait for the outcome sequence before they could move on to the next trial

#### Social

Choose the sequence most likely to teach a human reasoner the properties of the dice. After making a selection, the results from experiment #8 were used to provide feedback about what a real human learner would have inferred

#### **Random**

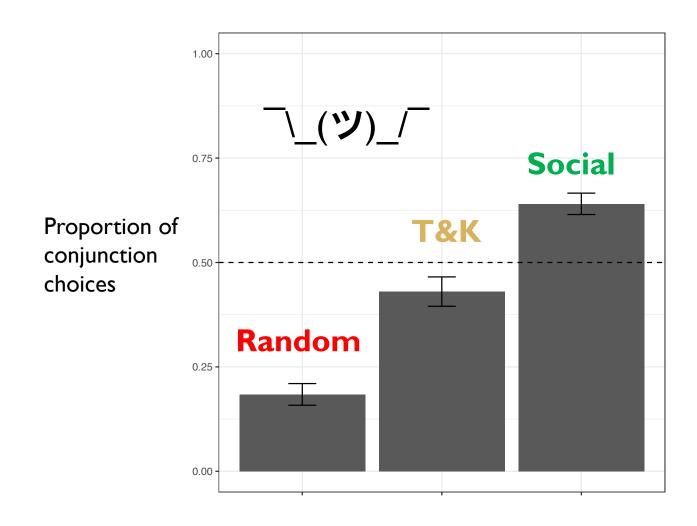
Choose the sequence most likely to appear. After making a selection, people had to actually watch the dice rolls and wait for the outcome sequence before they could move on to the next trial

#### Social

Choose the sequence most likely to teach a human reasoner the properties of the dice. After making a selection, the results from experiment #8 were used to provide feedback about what a real human learner would have inferred

#### T&K

They were asked to gamble \$25 (not real money) on the sequence most likely to appear. Pure description, no feedback or experience provided.



### Conclusions?

"people are smart"...

- Intensional reasoning allows conjunction inference, extensional does not
- The real world necessarily obeys extensional logic; human communication follows intensional logic
- Reasoning can be (partly) changed by shifting the pragmatics

#### "people are limited"...

- People do sometimes use the wrong kind of logic?
- Strictly construed, T&K style tasks really do ask extensional questions, but people seem to treat them as <u>intensional by default</u>.
- It is <u>very</u> hard to shift this in natural communication, but not so hard when learning from observational data

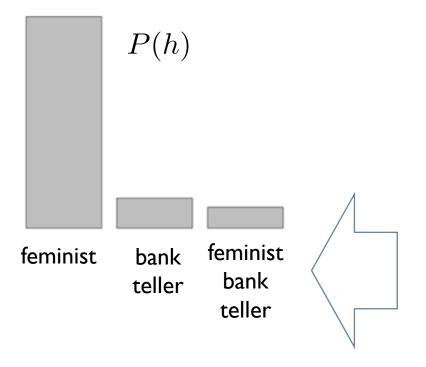


#### But didn't X already do this?

- Tversky & Kahneman... agree with the "extensional vs intuitive" idea, but it can't all be representativeness because we can manipulate the effect by changing the task demands
- Hertwig & Gigerenzer... agree with their "pragmatic" theory, but disagree with the limitation to low level pragmatics about the meaning of the word "and"
- Griffiths, Tenenbaum, Shafto, Goodman etc... agree with Bayesian models
  of representativeness and pragmatic reasoning (and in fact have
  implemented them for these tasks!), but those ideas haven't ever been
  applied to the conjunction fallacy

# An overly simplistic Bayesian model of intensional reasoning

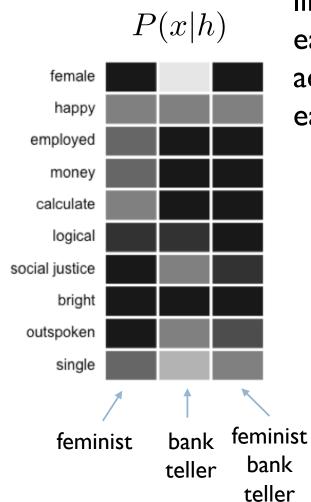
prior probability of each category



The important thing is that these are represented as competing hypotheses for the meaning of the text

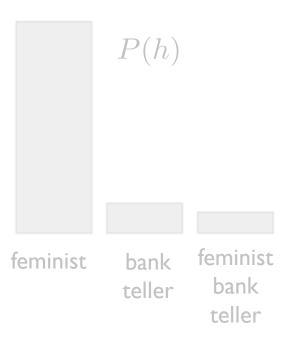
prior probability of each category



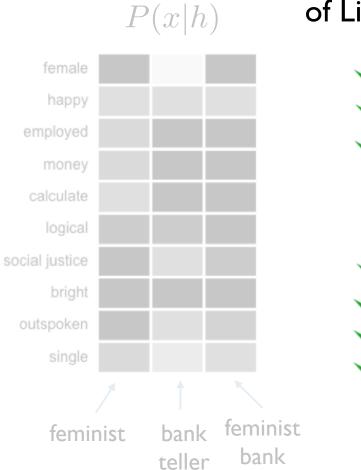


likelihood of each feature according to each category

## prior probability of each category



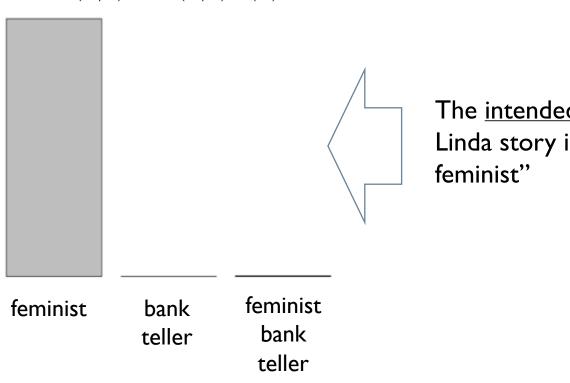
## description of Linda $\, {\mathscr X} \,$



teller

Posterior distribution over all three hypotheses for the <u>intension</u> of the Linda story

$$P(h|x) \propto P(x|h)P(h)$$



The <u>intended meaning</u> of the Linda story is that "Linda is a feminist"

# Posterior distribution over <a href="two">two</a> hypotheses for the intension of the Linda story

